THE A B C:

WITH THE Catechism:

That is to say,
An Instruction to be learned of every person before he be brought to be confirmed by the Bishop.

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Cum Privilegio

Arch Bodl. A. I. 80.

How to know the names of numbers, both by Letters and Figures, from one to three hundred, &c.

One,	two,	three,	four,	five,	six,	seven,	eight,	nine,	ten,
i	ii	iii	iiii	v	vi	vii	viii	ix	x
1	2	3	4	5	6	7	8	9	10

twenty,	thirty,	forty,	fifty,	sixty,	seventy,	eighty,
xx	xxx	xl	l	lx	lxx	lxxx
20	30	40	50	60	70	80

ninety,	hundred,	two hundred,	three hundred.
xc	c	cc	ccc
90	100	200	300

The A B C:

✠ A a b c d e f g h i k l m n o p q r ſ ſ s t v u w x y z, &.	✠ A B C D E F G H I K L M N O P Q R S T V U W X Y Z.
A a b c d e f g h i k l m n o p q r ſ s t v u w x y z, &.	A B C D E F G H I K L M N O P Q R S T V U W X Y Z.
A a b c d e f g h i k l m n o p q r ſ s t v u w x y z, &.	*A B C D E F G H I K L M N O P Q R S T V U W X Y Z.*

a. e. i. o. u. ſt. ch. ſ. ſ. ſ. ſſ. ff. fl. fl. ſt. fl.

a	e	i	o	u	a	e	i	o	u
ab	eb	ib	ob	ub	an	en	in	on	un
ac	ec	ic	oc	uc	ap	ep	ip	op	up
ad	ed	id	od	ud	ar	er	ir	or	ur
af	ef	if	of	uf	as	es	is	os	us
ag	eg	ig	og	ug	at	et	it	ot	ut
ak	ek	ik	ok	uk	au	eu	iu	ou	uu
al	el	il	ol	ul	ax	ex	ix	ox	ux

In the name of the Father, and of the Son and of the Holy Ghost. Amen.

THE
CATECHISME:

That is to say, An Instruction to be learned of every Person before he be brought to be Confirmed by the Bishop.

Master

What is your Name?

Scholar.

N. or N.

Master.

Who gave you this Name?

Scholar.

My God-fathers and God-mothers in my Baptism, wherein I was made a member of Christ, the Child of God, and an inheritor of the Kingdom of Heaven.

Master.

What did your God-fathers and God-mothers then for you?

Scholar.

They did promise and vow three things in my name. First, That I should renounce the Devil and all his works, the pomps and vanities of this wicked world, and all the sinfull lusts of the flesh. Secondly, That I should believe all the Articles of the Christian Faith. And thirdly, That I should kéep Gods holy Will and Commandments, and walk in the same all the dayes of my life.

Master

Master.

Dost thou not think that thou art bound to believe and to do as they have promised for thee?

Scholar.

Yes verily: and by Gods help so I will. And I heartily thank our heavenly Father, that he hath called me to this state of salvation through Jesus Christ our Saviour. And I pray unto God to give me his grace, that I may continue in the same unto my lives end.

Master.

Rehearse the Articles of thy Belief.

Scholar.

I believe in God the Father Almighty, maker of heaven and earth: And in Jesus Christ his only Son our Lord, who was conceived by the holy Ghost, born of the Virgin Mary, Suffered under Pontius Pilate: Was crucified, dead and buried: He descended into hell: The third day he rose again from the dead: He ascended into Heaven; and sitteth at the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead: I believe in the Holy Ghost: The holy Catholick Church: The communion of Saints: The forgiveness of sins: The resurrection of the Body: And the life everlasting. Amen.

Master.

What doſt thou chiefly learn in theſe Arti-cles of thy Belief?

Scholar.

Firſt, I learn to believe in God the Father who hath made me and all the world. Se-condly, in God the Son, who hath redeemed me and all man-kind. Thirdly, in God the holy Ghoſt, who ſanctifieth me, and all the elect people of God.

Maſter.

You ſaid that your god-fathers and god-mothers did promiſe for you, that you ſhould keep Gods Commandments: Tell me how many there be.

Scholar.

Ten.

Maſter. Which be they?

Scholar.

THE ſame which God ſpake in the 20. Chapter of Exodus, ſaying: I am the Lord thy God, who brought thee out of the Land of Egypt, out of the houſe of Bondage.

I. Thou ſhalt have none other gods but me.

Lord have mercy upon us, and incline our hearts to keep this Law.

II. Thou ſhalt not make to thy ſelf any graven Image, nor the likeneſs of any thing that is in Heaven above, or in the Earth be-neath,

neath, or in the Water under the Earth: Thou shalt not bow down to them, nor worship them: For I the Lord thy God am a jealous God, and visit the sins of the Fathers upon the Children, unto the third and fourth generation, of them that hate me, and shew mercy unto thousands in them that love me and keep my Commandments.

Lord have mercy upon us, &c.

iii. Thou shalt not take the Name of the Lord thy God in vain: For the Lord will not hold him guiltless that taketh his Name in vain.

Lord have mercy upon us, &c.

iiii. Remember that thou keep holy the Sabbath day; Six dayes shalt thou labour and do all that thou hast to do: but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattel, and the stranger that is within thy gates: For in six dayes the Lord made Heaven and Earth, the Sea and all that in them is, and rested the seventh day: Wherefore the Lord blessed the seventh day, and hallowed it.

Lord have mercy upon us, &c.

v. Honour thy Father and thy Mother, that thy dayes may be long in the land which the Lord thy God giveth thee.

Lord have mercy upon us, &c.

vi. Thou ſhalt do no murther.

Lord have mercy upon us, &c.

vii. Thou ſhalt not commit adultery.

Lord have mercy upon us, &c.

viii. Thou ſhalt not ſteal.

Lord have mercy upon us, &c.

ix. Thou ſhalt not bear falſe witneſs againſt thy Neighbour.

Lord have mercy upon us, &c.

x. Thou ſhalt not covet thy Neighbours Houſe, thou ſhalt not covet thy Neighbours Wife, nor his Servant, nor his Maid, nor his Ox, nor his Aſſe, nor any thing that is his.

Lord have mercy upon us, and write all theſe thy Laws in our hearts we beſeech thee.

Maſter.

What doſt thou chiefly learn by theſe Commandments?

Scholar.

I learn two things: My duty towards God, and my duty towards my Neighbour.

Maſter.

What is thy duty towards God?

Scholar.

My duty towards God, is, to believe in him, to fear him, to love him with all my heart, with all my mind, with all my ſoul and with all my ſtrength: To worſhip him; To

give him thanks; To put my whole truſt in him; To call upon him; To honour his holy Name, and his Word, and to ſerve him truly all the dayes of my Life.

Maſter.

What is thy duty towards thy Neighbour?

Scholar.

My duty towards my Neighbour is to love him as my ſelf, and to do unto all men as I would they ſhould do to me. To love, honour and ſuccour my Father and Mother. To honour and obey the King and all that are put in authority under him. To ſubmit my ſelf to all my Governours, Teachers, Spiritual Paſtors and Maſters. To order my ſelf lowly and reverently to all my betters. To hurt no body by word nor deed. To be true and juſt in all my dealing. To bear no malice nor hatred in my heart. To keep my hands from picking and ſtealing, & my tongue from evil ſpeaking, lying and ſlandering. To keep my body in temperance, ſobernes and chaſtity. Not to covet nor deſire other mens goods, but to learn and labour truly to get mine own living, and to do my duty in that ſtate of life unto the which it ſhall pleaſe God to call me.

Maſter.

My good Child, know this, that thou art not able to do theſe things of thy ſelf, nor to

walk

walk in the Commandments of God, and to serve him without his special grace, which thou must learn at all times to call for by diligent prayer.

Let me hear therefore if thou canst say the Lords prayer.

Scholar.

OUr Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil, Amen.

Master.

What desirest thou of God in this prayer?

Scholar.

I desire my Lord God our heavenly Father who is the giver of all goodness, to send his grace unto me, and to all people, that we may worship him, serve him, and obey him as we ought to do. And I pray unto God, that he will send us all things that be needful both for our souls and bodies: and that he will be merciful unto us, and forgive us our sins, and that it will please him to save and defend us from all dangers ghostly & bodily: and that he will keep us from all sin and wickedness, and from our ghostly enemy, and from ever-

lasting

lasting death. And this I trust he will do of his mercy and goodness, through our Lord Jesus Christ: And therefore I say, Amen; So be it.

Master.

How many Sacraments hath Christ ordained in his Church?

Scholar.

Two only, as generally necessary to salvation: that is to say, Baptism and the Supper of the Lord.

Master.

What meanest thou by this word Sacrament?

Scholar.

I mean an outward and visible sign of an inward and spiritual grace, given unto us, ordained by Christ himself, as a means whereby we receive the same, and as a pledge to assure us thereof.

Master.

How many parts be there in a Sacrament?

Scholar.

Two: the outward visible sign, and the inward spiritual grace.

Master.

What is the outward visible sign, or form in Baptism?

Scholar.

Water, wherein the person is baptized, in the Name of the Father, and of the Son, and of the holy Ghost.

Mast.

Maſter.

What is the inward and ſpiritual grace?

Scholar.

A death unto ſin, and a new birth unto righteouſneſs: for, being by nature born in ſin, and the children of wrath, we are hereby made the children of grace.

Maſter.

What is required of perſons to be baptized?

Scholar.

Repentance, whereby they forſake ſin, and Faith, whereby they ſtedfaſtly believe the promiſes of God made to them in that Sacrament.

Maſter.

Why then are Infants baptized, when by reaſon of their tender age they cannot perform them?

Scholar.

Becauſe they promiſe them both by their Sureties: which promiſe when they come to age, themſelves are bound to perform.

Maſter.

Why was the Sacrament of the Lord's Supper ordained?

Scholar.

For the continual remembrance of the ſacrifice of the death of Chriſt, and of the benefits which we receive thereby.

Maſter.

What is the outward part or ſign of the Lords Supper?

&

Scholar.

Bread and Wine, which the Lord hath commanded to be received.

Master.

What is the inward part or thing signified?

Scholar.

The Body and Blood of Christ, which are verily and indeed taken and received by the faithful in the Lords Supper.

Master.

What are the benefits whereof we are partakers thereby?

Scholar.

The strengthening and refreshing of our souls by the Body and Blood of Christ, as our bodies are by the Bread and Wine.

Master.

What is required of them who come to the Lords Supper?

Scholar.

To examine themselves, whether they repent them truly of their former sins, stedfastly purposing to lead a new life: have a lively Faith in Gods mercy through Christ, with a thankful remembrance of his death, and be in Charity with all men.

The end of the Catechism. Graces.

Graces to be said before and after meat.

Grace before meat.

THe eyes of all things do look up and trust in thee, O Lord: Thou giuest them meat in due season: Thou openest thy hand and fillest with thy blessing every liuing thing. God Lord bless us, and all the gifts which we receiue of thy bounteous liberality through Iesus Christ our Lord. Amen.

God saue his Church, our King, Queen, and Realm
And send us peace in Christ our Lord. Amen.

Grace after meat.

THe King of eternal glory, make us partakers of his heauenly table. Amen.

God saue his Church, our King, Queen, and Realm
And send us peace in Christ our Lord, Amen.

Grace before meat.

WHether ye eat or drink, saith Saint Paul, or whatsoeuer ye do else, let all be done to the glory and praise of God. Amen.

God saue his Church, our King, Queen, and Realm
and send us peace in Christ our Lord, Amen.

Grace

Grace after meat.

THe God of all glory and power, who hath created, redeemed, and presently fed us, be lifted and praised, both now and evermore. Amen.

God save his Church, our King, Queen, and Realm,
And send us Peace in Christ our Lord. Amen.

Grace before meat.

CHrist which at his last Supper gave himself unto us, promising his body to be crucified, and his blood to be shed for our sins, bless us and our meat. Amen.

God save his Church, our King, Queen, and Realm,
And send us peace in Christ our Lord. Amen.

Grace after meat.

GRant, O most merciful Father, that our hunger and thirst being satisfyed with the moderateuse of these thy gifts, sanctified with thy holy word, that we may both in body and mind be apt and able to do good works, to the glory of thy holy Name. Amen.

God save his Church, our King, Queen, and Realm,
And send us peace in Christ our Lord. Amen.

Grace before meat.

GLory, Honour, and Praise be given to thee, O Lord, which dost feed us from

our

our tender age, and giveſt ſuſtenance to eve
living thing : replenish our hearts with j
and gladneſs, that we alwayes having ſu
ficient, may be rich and plentiful in go
works, through our Lord Jeſus Chriſt. Ame

God ſave his Church, our King, Quee
and Realm,
And ſend us peace in Chriſt our Lor
Amen.

Grace after meat.

Whatſoever ye do in word or deed, d
all in the Name of the Lord Jeſu
Chriſt, giving thanks unto God t
Father by him.

Bleſſing, glory, wiſdom, thanks, honou
power and might, be unto our God for ever
more. Amen.

This little Catechiſm learned
by heart (for ſo it ought)
The PRIMER next commanded i
for Children to be taught.

FINIS.